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# AUDIT AND BUDGET COMMITTEE AGENDA

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Coast Community College District\*

Special Meeting of the Audit and Budget Committee

May 28, 2020 at 2:00 p.m.

1370 Adams Avenue, Costa Mesa, CA 92626

Due to COVID-19 gathering restrictions, attendance and public comment are available by phone only.

Please dial in using this number:

Call in to 1-669-900-6833  
Meeting I.D. 961-3564-6953

1. **Call to Order**
2. **Roll Call**
3. **Opportunity for Public Comment**

*Members of the public have the opportunity to address the Audit and Budget Committee on any item that has been described in this notice, before or during consideration of the item. Persons wishing to make comments are allowed 5 minutes.*

*It is the intention of the Coast Community College District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Coast Community College District will attempt to accommodate you in every reasonable manner. Please contact the Secretary of the Board at [jburton@cccd.edu](mailto:jburton@cccd.edu) as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.*

4. **Approval of Minutes: Meeting of April 14, 2020 (Attachment #1)**
5. **Review, Discuss, and Possible Action regarding Internal Audit Quarterly Update (Attachment #2a, 2b, 2c)**
6. **Status Report of the Interim External Audit by Crowe LLP (Attachment #3)**
7. **Review, Discuss and Possible Action regarding Proposed Budget (Attachment #4)**
8. **Future Meeting Date**
9. **Future Agenda Items**
  - a)
  - b)
10. **Adjourn**

*\*The Committee may take action on any item listed on this agenda. Under the Brown Act, the Public has the right to receive copies of any non-exempt public documents relating to an agenda item that are distributed to the committee members. Please contact the Office of the Board of Trustees at [jburton@ccd.edu](mailto:jburton@ccd.edu) prior to the meeting to facilitate the distribution of these documents.*

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